

**TROY BOARD OF SELECTMEN MEETING  
THURSDAY, MAY 1, 2025, 6:00 P.M.  
TROY TOWN HALL**

1. **CALL TO ORDER**
2. **BOARD MEMBER COMMENTS**
3. **PUBLIC COMMENTS**
4. **NEW BUSINESS**
  - A. **W/S COMMISSION- MAP 19, LOTS 71B & 72B (SOLAR)**
  - B. **VILLAGE POND DAM**
  - C. **PRIMEX & MUNICIPAL MANAGERS OF NH CONFERENCES: MAY 13<sup>th</sup>-15<sup>th</sup>, MAY 15<sup>th</sup>-16<sup>th</sup> (MUNICIPAL MANAGERS ASSOC. OF NH SCHOLARSHIP)**
  - D. **2023 FINANCIAL AUDIT: BOS QUESTIONNAIRE**
  - E. **NHDES CS-330190-06 DISBURSEMENT #8**
  - F. **ALCOHOL PERMIT: 11/16/25 EVENT @ REC CENTER**
  - G. **COMPUTER TECHNOLOGY ETF REQUEST: TH & PD FIREWALLS, TRANSFER STATION PC & PRINTER**
  - H. **BUILDING PERMITS:**
    - **#2024-10 (EXTENSION): MAP 12, LOT 14**
    - **#2025-15: MAP 11, LOT 3 CG 21**
    - **#2025-16: MAP 11, 3 CG 20**
    - **#2025-17: MAP 13, LOT 4**
    - **#2025-18: MAP 33, LOT 5**
  - I. **NH DES GROUNDWATER MANAGEMENT PERMIT RENEWAL APP.: NORMANDEAU ASSOC. (CHAIRMAN SIGNS)**
  - J. **DRIVEWAY PERMIT: MAP 14, LOT 2**
5. **OLD BUSINESS**
  - A. **RESCHEDULE ROADS/STREETS PUBLIC HEARING?**
  - B. **PERMIT FLOW CHART: FINAL REVIEW**
6. **CONSENT AGENDA**
  - A. **RECENT MANIFEST & PAYROLL**
  - B. **MEETING MINUTES: APRIL 17, 2025 PUBLIC & NP**
7. **BOARD CORRESPONDENCE**
  - A. **SWRPC BYLAWS LETTER**
8. **ADMINISTRATIVE REPORT**
  - A. **WELFARE FAIR HEARING- 4/29/25**
  - B. **TAX DEEDED PROPERTIES: LETTERS TO ABUTTERS SENT**
  - C. **CHESHIRE COUNTY GRANTS COURSE- TUESDAYS, 5/6-6/10, 9AM-1PM**
  - D. **CLOSED LANDFILL SOLAR ARRAY**
9. **NEXT MEETING: MAY 7, 2025 AT 7 PM (PLANNING BOARD: IMPACT FEES)**
  - **2<sup>ND</sup> MAY BOS MEETING?**
10. **NON-PUBLIC SESSION, UNDER NH RSA 91-A:3, II, (IF NECESSARY)**
11. **ADJOURN**