

**TROY BOARD OF SELECTMEN MEETING
THURSDAY, SEPTEMBER 18, 2025, 6:00 P.M.
TROY TOWN HALL
https://www.townhallstreams.com/towns/troy_nh**

1. **CALL TO ORDER- 6:00**
2. **BOARD MEMBER COMMENTS**
3. **PUBLIC COMMENTS**
 - A. **DEPOT & PROSPECT STREET CHANGES: REQUESTED BY J. MCDERMOTT**
4. **NEW BUSINESS**
 - A. **PAXTON DEVELOPMENT: MAP 14, LOTS 12-C1, C2, C3, C4, C5**
 - B. **MS-1 FORM: BOARD ACCEPTANCE & SIGNATURE**
 - C. **TAX ABATEMENTS:**
 - **#1045: MAP 11, LOT 3 CG02**
 - **#1046: MAP 5, LOT 3**
 - D. **TAX COLLECTOR'S SUPPLEMENTAL WARRANTS:**
 - **MAP 13, LOT 19**
 - **MAP 27, LOT 16**
 - E. **BUILDING PERMIT #2025-37: MAP 31, LOT 1**
 - F. **INTENT TO CUT: MAP 17, LOT 37**
 - G. **RSA 31:105- INDEMNIFICATION**
 - H. **TIMBER TAX BILLS**
 - I. **2026 BUDGET SCHEDULE**
5. **OLD BUSINESS**
 - A. **IMPACT FEES**
 - B. **HIRING POLICY**
 - C. **CENTRAL SQUARE: SIDEWALK CURBING INVOICE**
 - D. **REC: HAUNTED HOUSE @ TOWN HALL**
6. **CONSENT AGENDA**
 - A. **RECENT MANIFEST & PAYROLL**
 - B. **MEETING MINUTES: AUGUST 27, 2025 PUBLIC & NON-PUBLIC**
7. **BOARD CORRESPONDENCE**
 - A. **2025 COUNTY APPORTIONMENT**
8. **ADMINISTRATIVE REPORT**
9. **NEXT MEETING: OCTOBER 2nd AT 6:00 PM**
10. **NON-PUBLIC SESSION, UNDER NH RSA 91-A:3, II (if necessary)**
11. **ADJOURN**