

**TROY BOARD OF SELECTMEN MEETING
THURSDAY, JANUARY 8, 2025, 6:00 P.M.
TROY TOWN HALL**

https://www.townhallstreams.com/towns/troy_nh

1. **CALL TO ORDER- 6:00**
2. **BOARD MEMBER COMMENTS**
3. **PUBLIC COMMENTS**
4. **NEW BUSINESS**
 - A. **2026 BUDGET PROPOSALS:**
 - #4132- Town Clerk/Tax Collector
 - #4140- Elections
 - #4411- Health Administration
 - #4442- Welfare General Assistance
 - #4130- Selectmen's Office
 - #4150- Financial Administration
 - #4153- Legal
 - #4194- Town Buildings
 - #4199- Other General Government
 - #4240- Building Inspector
 - #4316- Street Lighting
 - #4445- Support for Public Services
 - #4500- Town Common
 - #4583- Patriotic Purposes
 - #4652- Industrial Development
 - #4723 Tax Anticipation Note (TAN)
 - #4196- Other Insurances
 - #4155- Personnel Administration
 - #4152- Assessing
 - #4197- Regional Associations
 - B. **DRIVEWAY PERMITS: MAP 31, LOT 9-1 MAP 31, LOT 9-2 MAP 31, LOT 9-3**
 - C. **BUILDING PERMIT #2026-01: MAP 10, LOT 3**
 - D. **2025 ANNUAL REPORT- COVER, DEDICATION, BOS REPORT**
 - E. **2024 & 2025 AUDIT QUESTIONNAIRES**
 - F. **NH DES DISBURSEMENT #14**
5. **OLD BUSINESS**
 - A. **RSA 79-E APPLICATION: MAP 13, LOT 9**
6. **CONSENT AGENDA**
 - A. **RECENT MANIFEST & PAYROLL**
 - B. **MEETING MINUTES: DECEMBER 18, 2025 PUBLIC & NON-PUBLIC**
 - C. **DRA EQUALIZATION FORM (ASSESSING)**
7. **BOARD CORRESPONDENCE**
 - A. **CHESHIRE COUNTY COMMISSIONERS & ADMINISTRATOR**
8. **ADMINISTRATIVE REPORT**
9. **NEXT MEETING: JANUARY 22nd AT 6:00 PM**
10. **NON-PUBLIC SESSION, UNDER NH RSA 91-A:3, II (IF NECESSARY)**
11. **ADJOURN**